

TITLE TO REAL ESTATE prepared by McDonald & Cox

Attorneys at Law

STATE OF SOUTH CAROLINA } GREENVILLE CO. S. C.
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that Waymon E. Bell
R.M.C.

in consideration of Ten Thousand and No/100ths (\$10,000.00)----- Dollars,

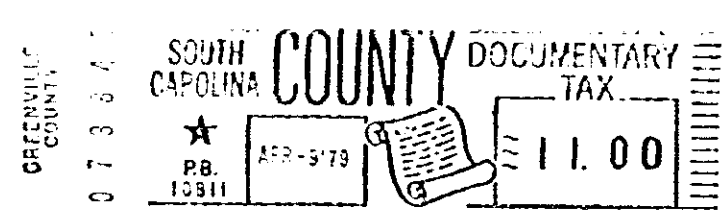
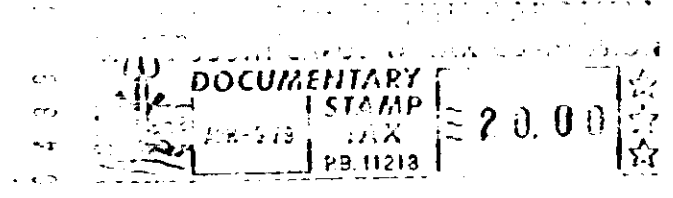
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sel' and release unto Geneva S. Bell - P.O. 814194, A'ville SC

ALL my right, title, interest and estate in and to all those pieces, parcels or lots of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 3 and a portion of Lot 2 on a plat of Mountain View Circle recorded in the R.M.C. Office for Greenville County in Plat Book "W", Page 81, and when described collectively, having the following metes and bounds, to-wit:

- 277 - P 25 - 3 - 31

BEGINNING at an iron pin on the westerly side of Mountain View Circle at the joint front corner of Lots 3 and 4 and running thence with the common line of said lots, N. 89-50 W., 200 feet to an iron pin; thence N. 0-10 E., 175.4 feet to an iron pin on the southerly side of State Highway 253; thence with said Highway, N. 57-30 E., 131.4 feet to a point; thence a new line through Lot 2, S. 29-12 E., 200.2 feet to an iron pin on the westerly side of Mountain View Circle; thence with said Circle, S. 0-10 W., 70 feet to the point of beginning.

DERIVATION: This being the same property conveyed to grantor by deeds dated February 15, 1966 and recorded in the R.M.C. Office for said County and State in Deed Book 794 at Page 388 and deed dated February 28, 1966 and recorded in the R.M.C. Office in Deed Book 794 at Page 399.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 1979.

SIGNED, sealed and delivered in the presence of:
James D. Hubert
Hermon E. Cox

Waymon E. Bell (SEAL)
Waymon E. Bell (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 1979.
Hermon E. Cox (SEAL)
Notary Public for South Carolina
My commission expires: 7/1/79

James D. Hubert

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not necessary - Grantee wife of
COUNTY OF GREENVILLE } Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____
RECORDED APR 10 1979 at 11:31 A.M.

0.238

4328 RV-2